CLARK COUNTY STADIUM AUTHORITY BOARD OF DIRECTORS AGENDA ITEM

Petitioner:

Steve Hill, Chairman

Recommendation:

That the Clark County Stadium Authority Board of Directors authorize the Clark County Department of Finance to submit the Clark County Stadium Authority's Quarterly Economic Survey report to the State of Nevada Department of Taxation pursuant to NRS 354.6015 and NAC 354.559. (*For possible action*)

Fund Name:

Amount:

Funded Pgm/Grant:

N/A

N/A N/A

FISCAL IMPACT:

Fund#:	N/A
Fund Center:	N/A
Description:	N/A

Added Comments: None

BACKGROUND:

Nevada Revised Statute 354.6015 and Nevada Administrative Code 354.559 requires that the governing board of each local government regularly submit fiscal reports to the State of Nevada Department of Taxation. The content of these fiscal reports includes such items as revenues, expenditures, fund balances, components of assessed value, debt schedules and various other reports that the Local Government Finance Committee determines to be appropriate in assessing the financial status of a local government.

One such report required of the local government is a quarterly report concerning the economic conditions affecting the local government. The response to this report is due to the Department of Taxation no later than 45 days after the end of each calendar quarter of a fiscal year. Attached is the report that will be submitted by August 15, 2018.

Respectfully submitted,

Steve Hill, Chairman SH:EZ 7/19/18

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1-6.	Question 1]			
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	Question 2	CLARK COUNTY	Population	Assessed Value	
		FY 2016 (Actual)	2,069,450	69,266,468,466	
		FY 2017 (Estimate)	2,118,353	74,597,622,262	
		FY 2018 (Budget)	2,166,181	78,890,801,494	
		Cumulative Increases/Decreases	96,731	9,624,333,028	
			4.67%	13.89%	
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	Question 6				
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12.	Date	Fund			Amount
13-15.					
PREPARED BY	: Clark Count	y, NV (Fiscal Agent for CCSA) J. Col	lvin, CFO		
PREPARED BY: Clark County, NV (Fiscal Agent for CCSA) J. Colvin, CFO Name/Title Signature					
PERSON SIGNI	ING CERTIFIES ALL	L INFORMATION PROVIDED IS TR	UE & CURRECT FO	INDICATED.	
REVIEWED BY:	Steve Hill, C	hairman			
		Name/Title		Signature	